**KUVEMPU UNIVERSITY**

LIST OF TEACHERS FOR EXAMINATION WORK

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the College** | | **:** |  | | | | | | | **Name of the Principal** | | **:** | | **Name of the Exam Supdt./Clerk** | | | **:** | | |
| **College Phone No.** | | **:** |  | | | | | | | **Mobile No.** | | **:** | | **Mobile No.** | | | **:** | | |
| **College E-mail Id** | | **:** |  | | | | | | | **E-mail Id** | | **:** | | **E-mail Id** | | | **:** | | |
|  | | | |  | |  | | | |  | |  | | | |  | | |
| **Sl.**  **No.** | **Name of the Teacher** | | | **Designation** | **Qualification** | | **Subject** | **Teaching in UG/PG/Both** | **Date of Birth** | | **Date of Entry into Service (as per SR Book)** | **UGC/**  **State scale/ Non-UGC** | **Present Residing Place**  **(i.e., Shimoga, Bhadravathi etc.,)** | | **Mobile No.** | | | **E-mail Id** | |
| **1** | **2** | | | **3** | **4** | | **5** | **6** | **7** | | **8** | **9** | **10** | | **11** | | | **12** | |
| **1** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **2** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **3** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **4** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **5** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **6** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **7** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **8** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **9** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **10** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **11** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **12** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **13** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **14** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **15** |  | | |  |  | |  |  |  | |  |  |  | |  | | |  | |
| **Date :**  **Place :** | | | |  | | **Signature of the Principal** | | | | | | | | | | | | | |